XV. 1—8. ST. MARK.   
 281   
   
 said again to Peter, Surely thou art one of them: \* for +   
 thou art a Galilwan[\*, and thy speech agreeth thereto].   
 7 But he began to curse and to swear, saying, I know not   
 this man of whom ye speak. 7% And the second time the   
   
 cock crew. And Peter called to mind ‘the word that Jesus   
 said unto him, Before the cock crow twice, thou shalt deny   
 me thrice. And when he thought thereon, he wept.   
 XV. 1And \*straightway in the morning the chief \*%!42.,,,   
 priests held a consultation with the elders and scribes, \*'™   
 tand the whole council, and bound Jesus, and carried him   
   
 away, and delivered him to Pilate. 2 And Pilate asked   
 him, Art thou the King of the Jews? And he answering   
   
 S said unto him, Thou sayest it. 8 And the chief priests   
 accused him of many things: but he answered nothing.   
 4 And Pilate asked him again, saying, Answerest thou   
 nothing ? behold how many things they 8€ witness against   
 thee. 5>But Jesus yet answered nothing; so that Pilate >t1u7,,   
 marvelled. 6 Now 5} at that feast he released unto them   
   
 one prisoner, whomsoever they desired. 7 And there was   
 one named Barabbas, which lay bound with them that had   
 made insurrection [!with him], 4 who had committed murder   
   
 in the insurrection. 8 And the multitude \* crying aloud   
 4 render, art also. f read, the word, how.   
 © omit. Sread,saith. 88 read, charge.   
 ff render, as did the whole council.   
 } vender, made him no further answer: vis. after that in 2.   
 hh +ender, at the feast-time. i omit,   
 ii who is plural: better render perspicuity, striking the comma, and   
 had committed.   
 K many ancient authorities coming up, i.e. thronging up round him.   
   
 in waiting in porch: see note on Mat- of accuracy. From ch. xiv. 53 we know   
 in Luke by “about the space of one hour that all assembled. Lightfoot quotes   
 after”” \_—\_ also] for, addition to from Maimonides a precept which declares   
 all that been hitherto said that of the Sanhedrim of 71 members it is   
 ia when he thonght thereon—no en- not necessary for business that all be   
 tirely satisfactory has yet been present: but when all were specially   
 given for the original thus rendered. moned, attendance was compulsory.   
 Referring to my Greek Testament for the 6—15.] Banappas PREFERRED TO   
 discussion, may sum it up by stating Him. HE 18 DELIVERED TO BE ORUCI-   
 the sense in text, though not eleewhere FIED. Matt. xxii. 15—26. Luke xxiii.   
 found, seems to suit the word and the 17—25. John xviii. 40. Our account   
 context better than any other that has is nearly to, but from that   
 been suggested. of St. Matthew, where see notes. The   
 Cuar. XV. 1—5.] Jzsvs 18 LED AWAY principal points of distinction will be   
 To PILATE, AND EXAMINED BY HIM. noticed. 7.] The circumstance that   
 Matt. xxvii, 2,11—14, Luke xxiii. Barabbas was one of a set of murderers,   
 John xviii. 283—38. Our account is very shewn by the them that had made, and   
 nearly related that in Matthew : notes the plural who (see margin), peculiar to   
 there. 1.] whole council is touch our narrative, and shews that it is not   
 compiled from Matthew and Luke.